



### प्रसार भारती PRASAR BHARATI



Dated: 09.12.2016

## Special Recruitment Drive for Persons with Disabilities to the post of Multi-Tasking Staff (Non-Technical) in Prasar Bharati

Advertisement Notice No. 01/2017

#### (LAST DATE FOR RECEIPT OF APPLICATIONS: 23-01-2017) (1800 Hrs.)

(Prasar Bharati Website: www.prasarbharati.gov.in)

The Prasar Bharati (PB), a statutory autonomous body established under the Prasar Bharati (Broadcasting Corporation of India) Act 1990, comprising of All India Radio & Doordarshan, invites applications from Indian Nationals for Multi-Tasking Staff (MTS) (Non-Technical) under Special Recruitment Drive for Persons with Disabilities (PWD) for Doordarshan Kendras. The candidates selected through this recruitment will be employees of Prasar Bharati under Section 11(5) of the Prasar Bharati Act, 1990, as amended from time to time, and thus will not have the status of Central Government Civilian Employees.

#### 1. VACANCIES:

Recruitment will be made to the Multi Tasking Staff under the following categories:-

#### 1.1.

Name of Post	Scale of Pay	Category of Disability (VH) (HH) (OH)			No. of Post	Suitability for Persons with Disability (VH/HH/OH)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
Multi-Tasking Staff (MTS)	PB-1 Rs.5200-20,200/- + GP Rs.1800/- (Pre-revised) Group 'C'	11	11	11	33	OA, OL, OAL, B, LV, H & C

**NB:** Prasar Bharati reserves the right to fill up all the posts or alter the number of posts or even to cancel the whole process of recruitment without assigning any reason.

Abbreviations: VH: Visually Handicapped; HH: Hearing Impaired; OH: Orthopedically

Handicapped; OA: One Arm; OL: One Leg; OAL: One Arm & One Leg;

B: Blind; LV: Low Vision; H: Hearing and C: Communication.

The minimum disability for PWD candidates is 40%. Sub-category of disability, i.e. Visually Handicapped (VH), Hearing Impaired (HH) and Orthopedically Handicapped (OH) is to be indicated.

### 1.2. Definition of Disabilities (As per DOPT OM No. 36035/3/2004-Estt. (Res) dated 29<sup>th</sup> December, 2005).

VH: Visually Handicapped

Blindness: "Blindness" refers to a condition where a person suffers from any of the following conditions, namely:-

- (i) Total absence of sight; or
- (ii) Visual acuity not exceeding 6/60 or 20/200 (Snellen) in the better eye with correcting lenses; or
- (iii) Limitation of the field of vision subtending an angle of 20 degree or worse;
- Low Vision: "Person with Low Vision" means a person with impairment of visual functioning even after treatment or standard refractive correction but who uses or is potentially capable of using vision for the planning or execution of the tasking with appropriate assistive device.
- HH: Hearing Impaired (Persons suffering from Hearing Impairment). "Hearing Impairment" means loss of sixty decibels or more in the better ear in the conversational range of frequencies.
- OH: Orthopedically Handicapped: "Locomotor disability" means disability of the bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.

NOTE: Candidates would produce valid original medical certificate of disability issued on or before 23.01.2017 from Medical Board duly constituted by central or state Government at the time of joining.

#### 1.3. Distribution of vacancies:

Post Code	Doordarshan Kendra	No. of Post	Post Code	Doordarshan Kendra	No. of Post
01	Delhi	1	18	Silchar	1
02	Lucknow	1	19	Chandigarh	1
03	Jaipur	1	20	Jalandhar	1
04	Raipur	1	21	Shimla	1
05	Bhopal	1	22	Jammu	1
06	Patna	1	23	Srinagar	1
07	Bhawanipatna	1	24	Thiruvananthapuram	1
08	Sambalpur	1	25	Chennai	1

09	Kolkata	1	26	Bengaluru	1
10	Ranchi	1	27	Hyderabad	1
11	Guwahati	1	28	Puducherry	1
12	Agartala	1	29	Ahmedabad	1
13	Aizawl	1	30	Mumbai	1
14	Kohima	1	31	Nagpur	1
15	Imphal	1	32	Rajkot	1
16	Shillong	1	33	Panaji	1
17	Gangtok	1			

While applying candidate has to select only ONE Doordarshan Kendra for which he/she wants his/her candidature to be considered.

Note: Candidate will be eligible for chosen Doordarshan Kendra ONLY and will not be considered for the other Doordarshan Kendra. For example, if a candidate chooses Doordarshan Kendra "Delhi", he/she will not be selected for Doordarshan Kendra Shimla even if he/she is above in merit from the candidate who has chosen Doordarshan Kendra Shimla.

#### 2. SCHEME OF EXAMINATION AND SYLLABUS:

- 2.1 Written examination will be held at DELHI, CHENNAI, KOLKATA, MUMBAI, and GUWAHATI on <u>05<sup>th</sup> March</u>, <u>2017 (Sunday)</u>.
- 2.2 Examination will consist of two papers as detailed below.

Paper	Subject	Maximum	Total Duration/ Timing
		Marks	
Paper – I	Part-I	25	10.00 A.M. to 12.00 Noon
(Objective	General Intelligence and		(2 Hours)
Type)	Reasoning		, ,
71-7	(25 questions)		10.00 A.M. to 12.40 P.M.
	Part-II	25	(2 Hours 40 mins.) for Visually
	Numerical Aptitude		Handicapped/ Cerebral Palsy
	(25 questions)		candidates.
	Part-III	50	Carididates.
	General English		
	(50 questions)		
	Part-IV	50	
	General Awareness		
	(50 questions)		
Paper – II	Short essay/ Letter in	50	2.00 P.M. to 2.30 PM
(Descriptive	English or Hindi		(30 minutes)
Type)			
			2.00 P.M. to 2.45 PM ( <b>45 minutes</b> ) for Visually Handicapped/ Cerebral
			Palsy candidates.

- 2.3 Paper-I will consist of Objective Type- Multiple choice questions only. The questions will be bi-lingual i.e. in both English & Hindi except Part-III (General English) which will be English proficiency test.
- 2.4 In Paper-I, there will be negative marking of 0.25 marks for each wrong answer. Candidates are, therefore, advised to keep this in mind while answering the questions.
- 2.5 Paper II will only be of qualifying nature.
- 2.6 The cut-off for Paper-I will be fixed at the discretion of Prasar Bharati. The qualifying cut-off of Paper-II will be minimum 40% marks.
- **2.7** Final selection will be based on performance in Paper-I, Doordarshan Kendra opted for and subject to availability of vacancy in the Doordarshan Kendra opted for.
- 2.8 Entry to the examination venue will not be allowed after 9:30 A.M. in the forenoon session and after 1:30 P.M. in afternoon session.
- 2.9 Prasar Bharati reserves the right to conduct paper- II on other date(s) than 05.03.2017. However, if it is conducted on a subsequent date then it will be conducted for those who are shortlisted on the basis of performance in paper-I.
- 2.10 Indicative Syllabus for the examination is given on Annexure II
- NOTE 1: Candidates must write the papers/ indicate the answers by their own hand. For objective type multiple choice question paper, OMR Answer Sheets will be provided by the PB. Part A & B of OMR Answer Sheet to be filled in Black/ Blue Ball Point Pen only as per instructions given in OMR Sheet. Candidates are required to write and mark their Name, Roll Number and Test Booklet Number of question booklet correctly on the OMR Answer Sheets by darkening the appropriate ovals. Candidates are also required to sign their name in running hand on the answer sheets. Answer Sheets not bearing the candidate's Name, Roll Number, Signature etc. and not duly coded in the space meant for the purpose will not be evaluated and awarded Zero mark. Also, OMR answer sheets are read by machine and therefore, failure to comply with any of the instructions will result in award of Zero marks. Candidates in their own interest should strictly follow the Instructions given on the question booklet/ OMR Answer Sheet. No representation regarding non-compliance of instruction will be entertained by the Prasar Bharati.
- NOTE 2: THE CENTRES AND THE DATE OF HOLDING THE EXAMINATION AS MENTIONED ABOVE ARE LIABLE TO BE CHANGED AT THE DISCRETION OF THE PRASAR BHARATI. The candidates should note that NO request for change of centres will be entertained by Prasar Bharati.

#### 3. QUALIFICATIONS AND DUTIES:

**3.1** Matriculation or equivalent pass OR ITI pass.

#### 3.2 The duties would broadly include:

- a) Physical Maintenance of records of the Section.
- b) General cleanliness & upkeep of the Section/ Unit.
- c) Carrying of files & other papers within the building.
- d) Photocopying, sending of FAX etc.
- e) Other non-clerical work in the Section/ Unit.
- f) Assisting in routine office work like diary, despatch etc., including on computer.
- g) Delivering of dak (outside the building).
- h) Watch & ward duties.
- i) Opening & closing of rooms.

- j) Cleaning of rooms.
- k) Dusting of furniture etc.
- I) Cleaning of building, fixtures etc.
- m) Work related to his/her ITI qualifications, if it exists.
- n) Driving of vehicles, if in possession of valid driving licence.
- o) Upkeep of parks, lawns, potted plants etc.
- p) Any other work assigned by the superior authority.

#### 4. AGE LIMIT: 18-25 years as on <u>23.01.2017</u>

4.1 The date for determining the upper age limit shall be 23.01.2017. Maximum age relaxation for the post is given in the following table:

SI.No.	Category	Age Relaxation permissible beyond the upper age limit
1.	PH (Physically Handicapped)	10 years
2.	PH + OBC	13 years
3.	PH + SC/ST	15 years

- 4.2 For Prasar Bharati employees with minimum three years continuous service maximum age is 40 years for un-reserved candidates and 45 years for SC / ST candidates.
- 4.3 The maximum age limit can be further relaxed for the following categories as given below:
  - i) Age is relaxed by 15 years for those PWD applicants who had ordinarily been domiciled in the Kashmir Division in the State of Jammu and Kashmir during the period 01-01-1980 to 31-12-1989. Any applicant intending to avail the relaxation under this category shall have to submit a certificate from (a) The District Magistrate in Kashmir Division within whose jurisdiction he/she had ordinarily resided or (b) Any other authority designated in this behalf by the Govt. of Jammu & Kashmir to the effect that he/she had ordinarily been domiciled in the Kashmir Division of the State of Jammu & Kashmir, during the period from 01-01-1980 to 31-12-1989.
  - ii) For Ex-servicemen the upper age limit shall be additionally relaxed by allowing the deduction of length of actual military service from his actual age and the resultant age should not exceed the maximum age limit prescribed for the post by more than three year (8 years in case of SC / ST candidates, 6 years in case of OBC candidates).
  - iii) The benefit of reservation and age relaxation will not be available to OBC candidates falling within the creamy layer.
  - iv) Notwithstanding, the provision of age relaxation candidates will be considered to be eligible for appointment only if he/she is found to satisfy the requirement of physical and medical standards for the post.
  - v) A candidate will be eligible to get the benefit of community reservation only in case the particular caste to which the candidate belongs is included in the list of reserved communities issued by the Central Government. If a candidate indicates in his/her application form that he/she belongs to General category but subsequently writes to the Prasar Bharati to change his/her category to a reserved one, such request shall not be entertained by the Prasar Bharati.

- vi) The candidates seeking relaxation benefits available for SC/ST/OBC/Ex-servicemen must ensure that they are entitled to such relaxation as per eligibility prescribed in the Rules/Notice. Candidates should enclose certified copies of all the requisite certificates in the prescribed format given in Annexure III, IV, V, VI, VII, VIII, IX & X in support of their claim for such benefits.
- NOTE 1: All the above age relaxation is subject to the condition that the maximum age of the applicant shall not exceed 56 years.
- NOTE 2: CANDIDATES SHOULD NOTE THAT ONLY THE DATE OF BIRTH AS RECORDED IN THE MATRICULATION/ SECONDARY EXAMINATION CERTIFICATE OR ANY EQUIVALENT CERTIFICATE ON THE DATE OF SUBMISSION OF APPLICATION WILL BE ACCEPTED BY THE PRASAR BHARATI AND NO SUBSEQUENT REQUEST FOR ITS CHANGE WILL BE CONSIDERED OR GRANTED.
- NOTE 3: CANDIDATES SHOULD ALSO NOTE THAT ONCE A DATE OF BIRTH HAS BEEN CLAIMED BY THEM AND ENTERED IN THE RECORDS OF THE PRASAR BHARATI FOR THE PURPOSE OF ADMISSION TO AN EXAMINATION, NO CHANGE WILL BE ALLOWED SUBSEQUENTLY ON ANY GROUNDS WHATSOEVER.
- NOTE 4: CANDIDATES SHOULD EXERCISE DUE CARE WHILE ENTERING THEIR DATE OF BIRTH IN THE RESPECTIVE COLUMN OF THE APPLICATION FORM. IF ON VERIFICATION AT ANY SUBSEQUENT STAGE, ANY VARIAION IS FOUND IN THEIR DATE OF BIRTH FROM THE ONE ENTERED IN THEIR MARTICULATION OR EQUIVALENT EXAMINATION CERTIFICATE. DISCIPLINARY ACTION WILL BE TAKEN AGAINST THEM BY THE PRASAR BHARATI UNDER THE RULES.
- **NOTE 5**: Ex-servicemen who have already secured employment in civil side under Central Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are eligible for age relaxation as per rules.
- **NOTE 6**: The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.
- **NOTE 7**: For any serviceman of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post/Service, the status of Ex-serviceman and/ or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the Closing Date or otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- **NOTE 8**: AGE CONCESSION IS NOT ADMISSIBLE TO SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.
- **EXPLANATION- I**: An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union: and
- (i) Who either has been retired or relieved or discharged from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension;

#### OR

(ii) who has been released from such service on medical grounds attributable to military service/circumstances beyond his control and awarded medical or other disability pension;

(iii) who has been released, otherwise than on his own request from such service as a result of reduction in establishment:

#### OR

- (iv) who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely:-
  - (a) Pension holders for continuous embodied service,
  - (b) Persons with disability attributable to military service; and
  - (c) Gallantry award winners.

**EXPLANATION- II**: The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of "ex-serviceman" may be permitted to apply for reemployment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.

#### 5. GUIDELINES TO APPLY:

5.1 Applicants may down load the prescribed proforma from websites given at Annexure-I & I A. The application filled in all respect and duly accompanied by self-attested copies of certificates, mark sheets, testimonials in support of age, educational qualifications, experience, disability certificate and caste certificate, if applicable, should be sent only by REGISTERED post/ SPEED POST in an envelope superscribed "APPLICATION FOR THE POST OF MULTI-TASKING STAFF" by post to the Additional Director General (Training), National Academy of Broadcasting and Multimedia, Radio Colony, Kingsway, Delhi – 110009 and should reach on or before closing date i.e. 23-01-2017 up to 1800 Hrs.

### 5.2 Applications sent by any other mode except Registered Post / Speed Post will not be accepted.

- 5.3 Closing date for receiving the application forms is **23-01-2017**. However, closing date for the candidates residing in far-flung area i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladhakh Division of J&K State, Lahaul & Spiti District & Pangi Sub-Division of Chamba District of Himachal Pradesh, Union Territory of Andaman & Nicobar Islands & Lakshadweep is **30-01-2017**. Candidates applying from far-flung area should superscribe on envelop "**FAR-FLUNG AREA**".
- 5.4 Candidates in their own interest are advised to provide their mobile numbers/E-mail ID. Candidates must ensure that their E-mail ID/mobile number given in their applications is valid and active till the completion of examination process as updates regarding exam may be sent over e-mail/mobile number.
- 5.5 Applications from employees of Prasar Bharati must be forwarded through proper channel, however, advance copy may be sent in prescribed proforma.
- 5.6 Candidates should specifically note that applications received after the closing date for any reason whatsoever (Such as envelope wrongly address, delivered elsewhere, postal delay etc.) will not be entertained by Prasar Bharati.
- 5.7 Incomplete applications (i.e. unsigned, without photograph and applicable testimonials etc.) will not be entertained and will be summarily rejected.

- 5.8 Candidates should select the centres carefully and indicate the same correctly in their applications. No change of Centre of Examination will be allowed under any circumstances.
- 5.9 The candidates should satisfy himself/ herself that he/she is eligible for the post and that he/she possesses the required qualifications.
- 5.10 If any of the particulars provided in the application is found to be false on scrutiny of the documents, the candidature of such candidate will be <u>cancelled forthwith.</u>
- 5.11 The visually impaired candidates and candidates whose writing speed is adversely affected permanently for any reason can use scribe if opted in the application form. The scribe will be provided by the Prasar Bharati for chosen language only. Candidates who do not opt scribe in the application form will not be allowed to use scribe at later stage. No communication in the regard would be entertained.
- 5.12 Candidates must ensure that following documents are attached along with the application form:
  - (a) Self-attested photo copy of date of birth certificate.
  - (b) Self-attested photo copies of educational qualification certificates.
  - (c) Self-attested photo copy of caste certificate issued by the competent authority as per format given at Annexure- III and IV, if applicable.
  - (d) Self-attested photo copy of disability certificate issued by the competent authority as per format given at Annexure-V, VI and VII.
  - (e) Certificates given at Annexure VIII, IX & X, if applicable.
  - (f) Self-attested photo copies of experience certificates/testimonials, if any.
- 5.13 Candidates must assure that colour photographs pasted on the form are signed across in full otherwise application is liable to be rejected.

#### 6. INFORMATION FOR EXAMINATION:

- 6.1. There is no application / examination fee.
- 6.2. No TA will be provided for appearing in the examination.
- **6.3.** Admit Card (AC) for the Examination indicating the time table and also venues of examination for each candidate will be issued to all applicants about two weeks before the date of examination. Admit Card will be sent to the candidates through E-mail or by post. No candidate will ordinarily be allowed to take the examination unless he/she holds Admit Card Certificate for the examination.
- 6.4. IN CASE OF DESCRIPANCIES IN ADMIT CARD OR IF ANY CANDIDATE DOES NOT RECEIVE ADMIT CARD FOR THE EXAMINATION ONE WEEK BEFORE THE DATE OF EXAMINATION, HE/SHE MUST IMMEDIATELY CONTACT PRASAR BHARATI immediately at helpline number 011- 27601565 between 1000 Hrs. to 1700 Hrs. on all working days. FAILURE TO DO SO WILL DEPRIVE HIM/HER OF ANY CLAIM FOR CONSIDERATION.
- 6.5. Issue of admit card for the examination does not confer any right of acceptance of candidature and should not be construed as an acknowledgement of fulfilling the eligibility criterion. It does not give indefeasible right to an individual for employment with Prasar Bharati.

- 6.6. The mere fact that an Admit Card for the Examination has been issued to a candidate will not imply that his/her candidature has been finally cleared by the Prasar Bharati. The candidate should note that their admission to the examination will be purely provisional based on the information given by them in the Application Form. This will be subject to verification of all the eligibility conditions by the Prasar Bharati.
- 6.7. Candidates are not permitted to bring or use Mobile Phone, Calculators or any other electronic/ electrical devices. Possession of these items, whether in use or not, will be considered as use of unfair means in the Examination and his/her candidature shall be cancelled forthwith besides inviting debarment for a period of 5 years and/or criminal proceedings.
- 6.8. Answer Booklets will be supplied for descriptive type question paper.
- 6.9. In the question papers, wherever necessary, the Metric systems of weight & measures only will be used.
- 6.10. For VH candidates of 40% and above visual disability and opting for SCRIBE there will be no component of Maps/Graphs/Diagrams/Statistical Data in the General Intelligence & Reasoning / General Awareness Paper.
- 6.11. In cases where more than one candidate secure the equal aggregate marks tie will be resolved by applying the following methods one after another:
  - i. Date of birth i.e. the candidate older in age gets preference.
  - ii. By referring to the alphabetical order of the names taking first name into consideration.
- 6.12. Candidates should comply with additional instructions, if any, of Prasar Bharati contained in the Answer sheet/ Answer Booklet and Admission Certificates.
- 6.13. Qualifying in the written examination without fulfilment of the eligibility conditions will not confer and claim to the candidate for final selection.
- 6.14. Question Papers and Answer Sheets will not be provided in BRAILLE.
- 6.15. No attendant will be allowed with any candidate inside the examination premises.
- 6.16. Person with visual disability of less than forty percent will not be considered as visually handicapped persons. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set for all the candidates with or without magnifying glass and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall.

#### 7. GENERAL INFORMATION:

- 7.1. Only Indian Nationals are eligible to apply.
- 7.2. Candidates must ensure that they fulfil all the eligibility criteria, viz., age & essential qualifications as on 23.01.2017. They should possess a valid disability certificate issued on or before cut-off date i.e. 23.01.2017.
- 7.3. Prasar Bharati reserves the right to conduct additional examination/skill test or call for any additional documentary evidence in support of educational qualifications & experience of the applicant.

- 7.4. The candidates are advised to go through the requirements of educational qualifications, age etc. & satisfy themselves that they are eligible, before applying. Original certificates along with one set of self-attested photocopy will be scrutinized/ verified to ascertain the eligibility of the candidate at the time of joining. In case any information provided by a candidate found untrue on later stages, his candidature will be cancelled and legal action against him may be initiated as per law. Prasar Bharati decision shall be final in this regard.
- 7.5. If a candidate is unable to produce all the original documents due to whatsoever reason at the time of document verification, his candidature would be rejected. Under no circumstances additional time would be provided. Thus, only those candidates are advised to apply who can produce all the relevant documents in original at the time of verification.
- 7.6. Filling up of these vacancies is subject to the outcome of any litigation affecting the recruitment.
- 7.7. No correspondence will be entertained about the outcome of the application, at any stage.
- 7.8. Candidates should carefully go through the detailed notice and choose Doordarshan Kendra carefully for which he wants to apply. Request to consider his/her candidature for other Doordarshan Kendra will not be entertained later.
- 7.9. Appointment of empanelled candidates will be subject to their being found medically fit, verification of character and antecedents and verification of caste certificate wherever applicable.
- 7.10. Formats prescribed for furnishing SC, ST, OBC, PWD, PB Employee Certificate and Ex-servicemen certificates are appended at Annexure III to X.

#### 8. ADDITIONAL INSTRUCTIONS:

- 8.1. All the posts carry Central Government pattern pay scales and usual allowances such as DA, CCA, HRA, Leave Travel facilities etc. Gross emoluments would vary depending upon place of posting.
- 8.2. All appointments will be subject to the Rules and Regulations of the Prasar Bharati, in-force from time to time. Other benefits like NPS, Leave Travel Concessions, Leave Encashment, Medical reimbursement, conveyance reimbursement, etc., shall be applicable as per the rules of the Prasar Bharati as amended from time to time.
- 8.3. The decision of the Prasar Bharati as to the acceptance of the application of a candidate and his/her eligibility or otherwise for admission to the Examination shall be final. Candidates should note that the name of the candidate in communication, in some cases may be abbreviated due to technical reasons.
- 8.4. If a candidate receives an Admit Card in respect of some other candidate on account of handing error, the same should be immediately brought to the notice of Prasar Bharati with a request to issue the correct Admit Card. Candidates may note that they will not be allowed to take the examination on the strength of an Admit Card issued in respect of another candidate.
- 8.5. All candidates who are found eligible will be issued Admit Cards provisionally, details of which would also be available on the website <a href="https://www.prasarbharati.gov.in">www.prasarbharati.gov.in</a> and <a href="https://www.nabm.in">www.nabm.in</a>.
- 8.6. Candidates are advised for visit of websites of Prasar Bharati and NABM frequently for any update.
- 8.7. The PB reserves the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Prasar Bharati also reserves the right to divert candidates of any centre to some other Centre to take the examination.

- 8.8. Success in the examination confers no right of appointment unless Prasar Bharati is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post.
- 8.9. The decision of the PB in all matters relating to the conduct of examination and preparation of merit list will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.
- 8.10. Record of the non-selected candidates shall not be preserved beyond six months from the date of formation of select list.
- 8.11. Any attempt to influence the PB in any manner would result in disqualification and rejection of candidature immediately.
- 8.12. <u>Action against candidates found guilty of misconduct:</u> Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the self-attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy in filling OMR sheet, they will be awarded "ZERO."
- 8.13. Without prejudice to criminal action/debarment from PB's examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:-
  - In possession of NON-PERMISSIBLE DEVICE WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCH OFF MODE AND ON PERSON OR OTHERWISE.
  - ii. Involved in malpractices found on the basis of post examination analysis.
  - iii. Using unfair means in the examination hall.
  - iv. Obtaining support for his/her candidature by any means.
  - v. Impersonate/Procuring impersonation by any person.
  - vi. Submitting fabricated documents or documents which have been tampered with.
  - vii. Making statements which are incorrect or false or suppressing material information.
  - viii. Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
  - ix. Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or PB's representatives.
  - x. Taking away the Answer sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
  - xi. Intimidating or causing bodily harm to the staff employed by the PB for the conduct of examination.
  - xii. To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
  - xiii. Candidature can also be cancelled at any stage of the recruitment for any other ground which the PB considers to be sufficient cause for cancellation of candidature.
- 8.14. Candidates <u>must</u> carry at least one photo bearing **IDENTITY PROOF in original** such as Driving Licence, Voter Card, Aadhaar Card, Identity Card issued by School/College/ Govt. Employer/ Central/ State/ PSU/ Autonomous Body, Income Tax Pan Card to the examination centre, **failing which THEY SHALL NOT BE ALLOWED TO APPEAR IN THE EXAMINATION.**
- 8.15. <u>Court Jurisdiction:</u> <u>Any dispute in regard to this recruitment will be subject to Courts/ Tribunals having jurisdiction over NEW DELHI.</u>

### Annexure - I APPLICATION FORM

# PRASAR BHARATI RECRUITMENT OF MULTI TASKING (NON-TECHNICAL) STAFF, 2017

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	letters)	SURNAM	E																								$\prod$		
3.	Father's  Date of E (DD/ MM	Birth	)		][								][		][					S	(S	co hov	Pas lou ving	ssp r ph g fa	hoto ace	ogra only			
4.	Gender (Write M		, F f	or F	ema	ale,	U fo	or C	Othe	ers	)											Sig	•	d a n ful	cros II	SS			
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(Mobile No.)
(Please See Point No. 5.4 of the notification)

11.	Address	Present Mailing:								
						_				
12.	Have you you in a C			a	Court of	La	w? Is there any I	egal case	filed against	
	(Write Yes	s / No)			lf YES, p	oro	vide details (attach	extra sheet	s, if required).	
13.	Education	nal Qual	lifications:							
SI. No.	Qualificat		School / C	Colle	ege	В	oard of Education	Year of Passing	Percentage	
1.								r accomig		
2.										
3.										
4.										
	xperienc				D : 1		E: 11 ()A/ 1	0.1		
SI. No.	Orgar	nization	Designation		Period		Field of Work Experience	Salary Drawn	Reasons for leaving	
1.										
2.										
3.										
4.										
	add sheet, if									
15. (	Copies of I	estimonia	als attached wit	:h tr	ne applica	atic	on ( <i>Please list the</i>	<u>m).</u>		
2.										
3.										
4.										
5.										
DEC	LARATIOI L hereb		that all the sta	iten	nents ma	de	in this application	are true	complete and	
infor	correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/ false or incorrect or ineligibility being detected before or after the examination, my candidature/ appointment is liable to be cancelled.									
Plac	e									
Date	):						(Sigr	nature of th	ne Candidate)	

#### PRASAR BHARATI

### SPEDICAL RECRUITMENT OF MULTI TASKING (NON-TECHNICAL) STAFF, 2017 (For Persons With Disability)

#### **ADMIT CARD**

* Roll Number				ategory H/ OH)	
NAME (In BLOCK Letters)					
Gender (Male/Female/Others)				A. (f)	
Postal address: (In BLOCK Letters)				Pas size colour (Showing Signed	recent ssport r photograph g face only) d across full
	PIN:				
* Examination Centre/ Venue & Date.					
Whether Scribe will be ut					
If YES, language of the s	cribe. (ENGLIGH / HINDI)				
* Will be allotted by Office					
		(Si	gnature	of Candida	ate)

#### **NOTE**

- 1. Candidates must bring valid Photo Identity Card along with the Admit Card.
- 2. Please check www.prasarbharati.gov.in and www.nabm.in. for guidelines regarding filling up OMR Sheet.
- 3. This Admit Card is provisional and does not confer any right to acceptance of candidature.

#### **Indicative Syllabus for the examination:**

#### Paper-I

Questions on 'General Intelligence and Reasoning' will be nonverbal considering the functions attached to the post. Questions on Numerical Aptitude and General English will be simple, of a level that an average matriculate will be in a position to answer comfortably. Questions on 'General Awareness' will be also of similar standard.

**General Intelligence**: It would include questions of non-verbal type. The test will include questions on similarities and differences, problem solving, analysis, judgment, decision making, relationship concepts, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

**English Language**: Candidates' understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. his/her writing ability would be tested.

**Numerical Aptitude**: This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work, etc.

**General Awareness**: Questions will be designed to test the ability of the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

#### Paper-II

The Paper will be set in English and Hindi, to test basic language skills commensurate with the educational qualification prescribed for the post. Candidates will be required to write one short essay/letter in English or Hindi.

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#### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy of such certificates.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari* son/daughter c
of village/town/* in District/Division
of the State/Union Territory* belongs to the
Caste/Tribes which is recognized as a Scheduled Castes/Scheduled
Tribes* under:-
The Constitution (Scheduled Castes) order, 1950
The Constitution (Scheduled Tribes) order, 1950
The Constitution (Scheduled Castes) Union Territories order, 1951 *
The Constitution (Scheduled Tribes) Union Territories Order, 1951*
As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order,
1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966,
the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971
and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.
The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended
by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976*.
The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.
The Constitution (Pondicherry) Scheduled Castes Order 1964@
The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @
The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @
The Constitution (Sikkim) Scheduled Castes Order 1978@
The Constitution (Sikkim) Scheduled Tribes Order 1978@ 28
The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@
The Constitution (SC) orders (Amendment) Act, 1990@
The Constitution (ST) orders (Amendment) Ordinance 1991@
The Constitution (ST) orders (Second Amendment) Act, 1991@
The Constitution (ST) orders (Amendment) Ordinance 1996 %

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled tribes certificate issued to

Shri/Shrimati		(	of				Father/r	mother
Shri/Srimati/Kumari*_				of vi	llage/	′town*		
Territory*				_ who		belong	to	the
Caste/Scheduled the	Tribe	in	the	State/Unio	n	Territory*	issued	by
3.Shri/Shrimati/Kuma	nri				and	/or * his/he	r family ord	dinarily
reside(s) in	village/	town*_						of
District/Division*			of	the	Stat	e/Union	Territory	of
				Signatu	ıre			
				** Design	ation			
Place						(	with seal of	office)
Date								

- \* Please delete the words which are not applicable
- @ Please quote specific presidential order
- % Delete the paragraph which is not applicable.

**NOTE:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

- \*\* List of authorities empowered to issue Caste/Tribe Certificates:
- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**NOTE:** ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

# (FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This	is	to	certify	that			_ son/	daughter	of
					 	of	village		
					 District/Division			in	the
					 State				
belon	gs to	o the	e		 C	ommunity w	hich is red	cognized a	as a

#### backward class under:

- i. Resolution No. 12011/68/93-BCC dated the 10th September, 1993, published in the Gazette of India Extraordinary Part I, Section I, No. 186 dated 13th September, 1993.
- ii. Resolution No. 12011/9/94-BCC, dated 19.10.1994 published in Gazette of India extraordinary Part I Section I No. 163, dated 20th October, 1994.
- iii. Resolution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. 88 dated 25th May, 1995.
- iv. Resolution No.12011/96/94-BCC dated 9th March, 1996.
- v. Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India Extraordinary-part I, Section-I, No. 210, dated the 11th December, 1996.
- vi. Resolution No.12011/13/97-BCC dated 3rd December, 1997.
- vii. Resolution No.12011/99/94-BCC dated 11th December, 1997.
- viii. Resolution No.12011/68/98-BCC dated 27th October, 1999.
- ix. Resolution No.12011/88/98-BCC dated 6th December, 1999, published in the Gazette of India, Extra Ordinary Part-I, Section-I No.270, 6th December, 1999.
- x. Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.
- xi. Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.
- xii. Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000. xi) Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.
- xiii. Resolution No.12011/36/99-BCC dated 4th April 2000, published in the Gazette of India, Extra Ordinary Part.I Section-I No.71 dated 4th April 2000.
- xiv. Resolution No.12011/44/99-BCC dated 21-9-2000 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.210 dated 21-9-2000.
- xv. Resolution No.12015/9/2000-BCC dated 06th September 2001 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.246 dated 06th September 2001.
- xvi. Resolution No.12011/1/2001-BCC dated 19th June 2003 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.151 dated 20th June 2003.
- xvii. Resolution No.12011/42002-BCC dated 13th January 2004 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.9 dated 13th January 2004.

viii.	Resolution No.12011/142002-BCC dated 12 <sup>th</sup> Ma India, Extra Ordinary Part-I Section-1 No.67 dated	•			Gazet	te of
Shri		and/or	his	family	ordin	arily
reside	e(s)					
in f	the	Dis	strict/[	Division	of	the
	State.					
ment & Tra India	is also to certify that he/she does not belong to to ioned in column 3 of the Schedule to the Governmentaining OM No. 36012/22/93-Estt. (SCT,) dated 08 Deptt. of Personnel and Training OM No. 36033/30.2008.	ent of India, D .09.1993 and	Depart I mod	tment of lified vid	Perso e Gov	nnel t. of
Dated	d:			Magistra Commis		

**Note-I** (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- (b) The authorities competent to issue Caste Certificate are indicated below:-
  - District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officer not below the rank of Tehsildar
  - iii. Sub-Divisional Officer of the area where the candidate and/or his family resides.

**NOTE-II:** The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

**NOTE-III:** The candidate should furnish the relevant OBC Certificate in the prescribed format issued by the competent authority at the time of interview/document verification.

**NOTE-IV:** Commission accepts OBC certificates dated till date of Interview/Document verification.

#### **DISABILITY CERTIFICATE**

# (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No	Recent PP size Attested Photograph (Showing face only) of the person with disability				
This is to cert Shri/Smt/Kum			have	carefully	examined
son/wife/ daughter of Shri		rth(DD/ MM			
Registration No	permanent	residen	nt of House N	ło	
Ward/Village/Street		Post C	Office		
District	Stat	e			
whose photograph is affixed abo	ove, and am satisfic	ed that:			
(A) he/she is a case of : = locomotor disability = blindness (Please tick as applicable)	e)				
(B) the diagnosis in his/her case	is				
(A) He/ She haswords) permanent physical impairment/ (part of body) as per guidelines (2). The applicant has submitted the	/blindness in relation (to be specified).	on to hi	is/her		percent (in
2. The applicant has submitted the	ne following docui	ment as	proof of resi	<u> </u>	
Nature of Document	Date of Issue		etails of authorsuing certification	•	

Signature/Thumb impression of the person in whose favour disability certificate is issued.

(Signature and Seal of Authorised Signatory of notified Medical Authority)

# DISABILITY CERTIFICATE (In case of multiple disabilities) (See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

	cate No				Recent PP size Attested Photograph (Showing face only) of the person with disability
This is	to certify that we have	carefully examined	Shri/Smt/Kı	ım	
son/wi	fe/daughter of	Shri			Date of
Birth		Age	years,	ma	ale/female
( DD /	MM / YYYY)				
Regist	ration No	permanent resider	nt of House I	No	
Ward/	Village/Street		Post Office	e	
Distric	tState	e w	hose photog	graph is	affixed above, and are
satisfie	ed that:				
impair ticked	ment/disability has been below, and shown again	n evaluated as per g st the relevant disab	guidelines (to pility in the ta	be speci able below	
S.No.	Disability	Affected Part of Body	Diagnosis		ent physical impairment/ lisability (in %)
1.	Locomotor disability	@		Themar C	iisaointy (m 70)
2.	Low vision	#			
3.	Blindness	Both Eyes			
4.	Hearing impairment	£			
5.	Mental Retardation	X			
6.	Mental-illness	X			
	the light of the above, hi	as follows:- In fig	anent physicures:		percent

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
3. Reassessment of disability is :  (i) not necessary,  Or  (ii) is recommended/ after
certificate shall be valid till(DD) (MM) (YYYY)
@ e.g. Left/Right/both arms/legs
# e.g. Single eye/both eyes
£ e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence: Nature of Document Date of Issue Details of authority issuing certificate
5. Signature and seal of the Medical Authority.
Name and seal of Member  Name and seal of Member  Name and seal of the Chairperson
Signature/Thumb impression of the person in whose favour disability certificate is issued.

#### **DISABILITY CERTIFICATE**

(In cases other than those mentioned in Forms V and VI) (See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

	cate No	Recent PP size Attested Photograph (Showing face only) of the person with disability			
This is	to certify that I have caref	ully examined Sh	nri/Smt./Kun	1	
son/wi	fe/daughter of Shri		Date	of Birth	
Age	years, male/fe	male	Registra	tion No	(DD) (MM) (YYYY)
	nent resident of House N				
-			_		
	Office				
whose	photograph is affixed abo	ve, and am satis	fied that he/	she is a c	case of
disabil	ity. His/her extent of perce	ntage physical in	npairment/di	sability h	as been evaluated as per
guideli	ines (to be specified) and is	shown against tl	ne relevant d	isability i	n the table below:-
S.No.	Disability	Affected Part of Body	Diagnosis		ent physical impairment/ lisability (in %)
1	Locomotor disability	@			
2	Low vision	#			
3	Blindness	Both Eyes			
4	Hearing impairment	£			
5	Mental retardation	X			
6	Mental-illness	X			

(Please strike out the disabilities which are not applicable.)

- 2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.
- 3. Reassessment of disability is:
  - (i) not necessary

Or

(ii) is recommended/ after ...... years ...... months, and therefore this certificate shall be valid till ......

(DD)(MM)(YYYY)

@ e.g. Left/Right/both arms/legs

# e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
(Countersignature and seal of the CMO/Medical Superintendent/ Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

**Note:** In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908 (E), dated the 31st December, 1996.

#### **ANNEXURE-VIII**

# FORM OF CERTIFICATE TO BE SUBMITTED BY EMPLOYEES OF PRASAR BHARATI SEEKING UPPER AGE RELAXATION

(To be filled by the Head of the Office or Department in which the candidate is working)

	It is ce	rtified that	Shri/Smt/K	(m							
is	an	employee	of	Prasa	ar E	3harati	hol	ding	the	post	of
						in	the	pay	scale	of	Rs.
				as	on 23.0	1.2017.					
	He/Sh	e is	eligible	for	Age	Rela	axation	for	the	post	of
					and the	ere is	no ob	ection	to his	appearing	g in
Recru	itment fo	or the abov	e post.								
							Sigr	ature			
Place	:						Nar	ne			
Date :										(Official S	

### Form of Certificate for serving Defence Personnel

(Please see Annexure 5 Explanation II of the Notice)

ı	hereby	certify	that,	according	to	the	information	available	with	me
(No	o.) _				(Ra	ank)				
(Na	ame)						is due to com	plete the	specified	term
of I	his engag	ement wit	h the Ar	med Forces o	n the	(Date)			<u>.</u>	
Pla	ace:						(Signature	e of	Comma	nding
	icer)						( 0			J
<b>D</b> -	<b>1</b>							O#:	0 1-	
υa	te:							Office	Seai:	

## UNDERTAKING TO BE GIVEN BY THE CANDIDATE COVERED UNDER ANNEXURE V OF THE NOTICE.

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen (Exs) in terms of the Ex-Servicemen Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

I further submit the following information:	
a) Date of appointment in Armed Forces	
b) Date of discharge	
c) Length of service in Armed Forces	
d) My last Unit / Corps	
	(Signature of the Candidate)
Place:	(Oignature of the Candidate)
Date:	